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## Attorneys for Defendants

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

CENTER FOR BIOLOGICAL DIVERSITY, )  
et alia, ) Case No. 2:13-cv-1785-RFB-GWF  
Plaintiffs, )  
v. )  
TOM VILSACK, in his official capacity as )  
Secretary of the U.S. Department of )  
Agriculture; )  
et alia, )  
Defendants. )

## **NOTICE OF WITHDRAWAL OF COUNSEL**

1 PLEASE TAKE NOTICE that Julia S. thrower hereby withdraws as counsel for Defendants in  
2 this action, and requests that no further leadings and pepers be served upon him. John Martin of the  
3 U.S. Department of justice will continue to represent Defendants in this ation.

4 Repectfully submitted this 12th day of July 2016.  
5

6 JOHN CRUDEN  
7 Assitant Attorney General  
Environment & Natural Resources Division

8 s/ Julia Thrower  
9 JULIA S. THROWER  
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14 **PROOF OF SERVICE**

15 I hereby certify that on July 11, 2016, I electronically filed the foregoing document with the Clerk of the  
16 Court for the United States District Court for the District of Nevada using the Court's CM/ECF system.  
17 Participants in the case who are registered CM/ECF users will be served by the appellate CM/ECF  
18 system, which includes counsel of record for all parties in the case.

19 s/ Julia Thrower  
20 JULIA S. THROWER  
21 Attorney for Defendants

22 IT IS SO ORDERED:

23   
24 UNITED STATES MAGISTRATE JUDGE  
25 DATED: July 13, 2016  
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